**Membership**

**Year End Report**

**2023-2024**

**Unit Name­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unit number \_\_\_\_District\_\_\_\_\_\_**

**Chairman’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Explain how your Unit encouraged membership renewals? Please be specific.**

* **Phone calls made – Buddy checks, 2nd calls, 3rd calls?**
* **Use of sample letters, blue cards, emails, your own Unit letter?**
* **Promote Dept. Membership theme to create fun participation within Unit?**

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**Explain how your Unit recruited new members? Please be specific.**

* **Held Membership drives?**
* **Had flyers/applications available at Unit/Post events?**
* **Sent out Post letter to their members for spouses, family?**
* **Utilize Social Media or use of Branding items to solicit members?**
* **Use of QR code?**

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**Did you have anyone become a Volunteer (ineligible to be member) in your Unit?**

**New members: Senior #**\_\_\_\_\_ **Junior #\_\_\_\_\_\_**

**Rejoins: Senior #**\_\_\_\_\_ **Junior #\_\_\_\_\_\_**

**Did you try something unique to share?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please submit to me by April 30, 2024 to:

Janice Sentivany

Department Membership Chairman

230 Plains Road, Coventry, CT 06238

860-416-4572 (cell); [1teuke@gmail.com](about:blank)



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